

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREEN PARK INT SCHOOL POSTAL NAGAR NAMAKKAL TN
2	AFFILIATION NO.(IF APPLICABLE)	1930348
3	SCHOOL CODE (IF APPLICABLE)	55251
4	COMPLETE ADDRESS WITH PIN CODE	GREEN PARK INTERNATIONAL SCHOOL, OPP POSTAL NAGAR, BODHUPATTY PO, NAMAKKAL, - 637003
5	PRINCIPAL NAME	SUMATHI K
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	55251@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9894780565

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.greenparkcbse.co.in/cbse%20doc/7.%20Affiliation.pdf">https://www.greenparkcbse.co.in/cbse%20doc/7.%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.greenparkcbse.co.in/cbse%20doc/6.%20Trust.pdf">https://www.greenparkcbse.co.in/cbse%20doc/6.%20Trust.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.greenparkcbse.co.in/cbse%20doc/8.%20NOC.pdf">https://www.greenparkcbse.co.in/cbse%20doc/8.%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.greenparkcbse.co.in/cbse%20doc/9.%20Recognition.pdf">https://www.greenparkcbse.co.in/cbse%20doc/9.%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.greenparkcbse.co.in/cbse%20doc/1.%20Building%20Safety.pdf">https://www.greenparkcbse.co.in/cbse%20doc/1.%20Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.greenparkcbse.co.in/cbse%20doc/5.FIRE.pdf">https://www.greenparkcbse.co.in/cbse%20doc/5.FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.greenparkcbse.co.in/cbse%20doc/Self%20Certificate.pdf">https://www.greenparkcbse.co.in/cbse%20doc/Self%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.greenparkcbse.co.in/cbse%20doc/10.SANITATION.pdf">https://www.greenparkcbse.co.in/cbse%20doc/10.SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.greenparkcbse.co.in/F-CBSE.pdf">http://www.greenparkcbse.co.in/F-CBSE.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.greenparkcbse.co.in/cbse%20doc/4.%20ACADEMIC%20CALENDER.pdf">https://www.greenparkcbse.co.in/cbse%20doc/4.%20ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.greenparkcbse.co.in/cbse%20doc/3.%20SMC.pdf">https://www.greenparkcbse.co.in/cbse%20doc/3.%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.greenparkcbse.co.in/cbse%20doc/2.%20PTA.pdf">https://www.greenparkcbse.co.in/cbse%20doc/2.%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.greenparkcbse.co.in/achive.html">https://www.greenparkcbse.co.in/achive.html</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMATHI K
2	TOTAL NO. OF TEACHERS	121
	PGT	47
	TGT	30
	PRT	24
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	SUBRAMANIAN S AND Dr SUDHA R S AND RAMESH R
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GEETHA P AND ANITHA C

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	224	224	100	we produced cent percent result since 2014

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	1051	1050	99.9	ONE STUDENT FAILED IN MATHEMATICS BUT HE CLEARED IN SUPPLEMENTARY EXAMINATION

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23026.61
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	168 & 572
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 1166
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	95
6	NO. OF BOYS TOILETS	95
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL	<a href="https://www.youtube.com/watch?v=kpqmQgH9Txo">https://www.youtube.com/watch?v=kpqmQgH9Txo</a>

	COVERING THE INFRASTRUCTURE OF THE SCHOOL	
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